**AAUW WILMINGTON (DE) BRANCH SCHOLARSHIPS**

**FOR WOMEN RESIDENTS OF THE STATE OF DELAWARE**

The American Association of University Women was founded in 1882 for the purpose of “uniting of the alumnae of different institutions for practical educational work.” In accordance with the goal of working for broader opportunities for women, the Wilmington Branch of the Association offers annual scholarships of varying amounts to women pursuing a baccalaureate or graduate degree at an accredited college or university.

To be eligible you must be a **U.S. citizen,** a **Delaware resident**, and a **high school graduate,** OR a **U.S. citizen**, a **Delaware resident** and a **senior at a public or private high school in New Castle County.** (Note, a separate Application for Home Schooled students is available. See our Web page <http://wilmington-de.aauw.net> for details on obtaining that application.)

**THIS APPLICATION IS FOR NEW SCHOLARS ONLY. If you are a current AAUW scholar, Please use the Re-application Form.**

Scholarships apply only toward tuition, are for one year only, and are awarded on the basis of:

1. Scholastic standing
2. Financial need
3. Contributions to the school and community
4. Results of standardized testing

You must reapply each year. The application is available at <http://wilmington-de.aauw.net> or will be mailed to you upon request. The scholarship money will be sent directly to the school for tuition in two equal payments for two semesters.

To be considered, the completed application form and all supporting materials must be postmarkedon or before **March 1, 2018** and include:

1. All pages of this application including the signature page and two essays.
2. Official sealed transcript(s) as specified in the application.
3. Two letters of recommendation as defined in the application.
4. A copy of the response to your “Free Application for Federal Student Aid Form” (FAFSA), which includes your EFC (expected family contribution).
5. A copy of the SAT or ACT scores for high school seniors & college freshmen.
6. A copy of the Graduate Record Exams scores, if applicable.
7. 2016 Federal Income Tax Forms (Form 1040, all schedules and W-2 forms) for you and your parents OR for independent students (and spouses, if applicable).

Semi-finalists will be invited for an interview during the spring. All candidates will be notified of their standing in May 2018.

|  |  |
| --- | --- |
| Return application and  supporting papers to: | AAUW Scholarship Committee  ATTN: Kathy Hicks  1800 Fairfax Blvd. Wilmington, DE  19803  Phone: 302-428-0939  email: [aauwwilm@gmail.com](mailto:aauwwilm@gmail.com) |

AMERICAN ASSOCIATION OF UNIVERSITY WOMEN

Wilmington (DE) Branch

**Scholarship Application Form**

***FOR NEW SCHOLARS ONLY***

For the **2018-2019** Academic Year

**(Confidential Information - Please print or type)**

|  |  |
| --- | --- |
| Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Birth Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (Last) (First) (Middle) | |
| Home Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (Street) (City) (State) (Zip) | |
| Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Cell Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| A New Castle County high school senior? \_\_\_\_\_ High School graduate? \_\_\_\_\_\_\_\_\_\_  Are you a legal resident of Delaware?\_\_\_ A U.S. citizen?\_\_\_ Marital Status \_\_\_\_\_\_\_  What is your SAT or ACT score? \_\_\_\_\_\_\_\_\_\_\_\_\_ | |

**I. EDUCATION**

High School Years Attended Year of graduation

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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College Years Attended Degree or credits

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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List in order of preference the colleges to which you have applied for admission. If you are in college now, list the college you plan to attend next year. Check the appropriate columns below:

|  |  |  |  |
| --- | --- | --- | --- |
| **College/University** | **Accepted** | **Applied For Aid** | **Tuition Per Year**  (DO NOT include room & board) |
| 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | ( ) | ( ) | $\_\_\_\_\_\_\_\_\_\_\_\_ |
| 2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | ( ) | ( ) | $\_\_\_\_\_\_\_\_\_\_\_\_ |
| 3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | ( ) | ( ) | $\_\_\_\_\_\_\_\_\_\_\_\_ |
| 4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | ( ) | ( ) | $\_\_\_\_\_\_\_\_\_\_\_\_ |
| 5.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | ( ) | ( ) | $\_\_\_\_\_\_\_\_\_\_\_\_ |
| 6.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | ( ) | ( ) | $\_\_\_\_\_\_\_\_\_\_\_\_ |

Will you attend full time or part time? \_\_\_\_\_\_\_ Major field of study? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Degree goal? \_\_\_\_\_\_\_\_\_\_ Anticipated completion date? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**II. STATEMENTS** (Please type on a separate sheet of paper.)

A. In 200 to 300 words, state what you plan to study next year and your career goals.

B. (For high school seniors only). Select one **(1)** of the following questions and write an answer of 200 to 300 words.

1. If you had four hours to spend any place, either now or in history, where would you spend it and why?

2. What famous person, past or present, would you like to meet and why?

**III. SCHOLARSHIP AND EXTRA-CURRICULAR ACTIVITIES**

A. Extra-curricular and Volunteer activities (sports, elected offices, music, art, drama, community service, etc.)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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B. Awards and Honors

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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C. Work Experience

|  |  |  |  |
| --- | --- | --- | --- |
| Employer | Employment Dates | Position | Hours per Week |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**IV. FINANCIAL INFORMATION**

**A. RESOURCES Available:**

|  |  |  |
| --- | --- | --- |
|  | Current Year | Next Year |
| 1. Parents’ contribution | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 2. Your savings | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 3. Financial Aid: |  |  |
| AAUW Scholarship | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Other Scholarships/Grants | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Loans | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Work-study | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 4. Yourearnings | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 5. Other: (Social Security, Trusts, etc.) Specify | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **TOTAL RESOURCES** | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**B. PARENTS' ASSETS and LIABILITIES:**

|  |  |
| --- | --- |
| ASSETS  Savings & CDs $\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Stocks, Bonds, Funds $\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Real Estate-Home(s) Current Value $\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Other Real Estate $\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Other Assets $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | LIABILITIES  Personal Loans $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Credit Card debt $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Student Loans $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Car Loans $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Leases, Other $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Rent/month $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Mortgage (bal. remain) $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  2nd Mort., Home Eq. $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **TOTAL ASSETS** $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **TOTAL LIABILITIES** $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**C. STUDENT’S ASSETS and LIABILITIES:**

|  |  |
| --- | --- |
| ASSETS  Savings & CDs $\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Stocks, Bonds, Funds $\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Real Estate-Home(s) Current Value $\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Leases, Other $\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Other Assets $\_\_\_\_\_\_\_\_\_\_\_\_\_\_  529 College Fund $\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **TOTAL ASSETS** $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | LIABILITIES  Personal Loans $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Credit Card debt $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Student Loans $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Car Loans $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Leases, Other $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Rent/month $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Mortgage (bal. remain) $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  2nd Mort., Home Eq. $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **TOTAL LIABILITIES** $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| What is your EFC from FAFSA? $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |

**V. REFERENCES** Attach to your application (or mail under separate cover) two letters of recommendation. For students currently enrolled in high school or college:

1. One letter must be from a current teacher who knows your academic work.

2. The other letter must be from a teacher, counselor or administrator at your school.

For returning adult students, a letter from an employer is acceptable as a second reference.

If references are mailed under separate cover, please make sure they are **postmarked by March 1, 2018.** **We will not consider any applications with late references.** List your references below:

1. Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­ Position\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## VI. FAMILY INFORMATION

### A. Please submit the following information for all members of your family, including yourself, both parents (even if divorced), siblings, and others living in the household for the current school year.

|  |  |
| --- | --- |
| Parent/Guardian Name(s) | Occupation |
|  |  |
|  |  |
|  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Dependent Children Names | Grade/Class | School/College | Total Paid By Family To School | Financial Aid |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

List other household members \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
B. Will your family’s expenses change next year? How?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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C. Other things you would like us to know \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

D. How did you learn about AAUW Scholarships? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

To help you avoid mistakes that may cause you to miss the application deadline, please pay special attention to the checklist provided below to ensure that all required materials are included. We also recommend submitting your application two weeks early to have it reviewed for completeness.

**VII. CHECK LIST**

\_\_\_1. All pages of this application, including this signature page and two essays.

\_\_\_2. Official Sealed Transcripts:

**High School Senior**: An official sealed transcript for 10th, 11th, and first semester of 12th grade, including standardized test scores.

**College Freshmen only**: An official final sealed transcript from your high school AND an official sealed transcript of your current undergraduate record.

**College or graduate student**: An official sealed transcript of all undergraduate and graduate records.

\_\_\_3. A copy of SAT or ACTscores (high school seniors & college freshmen).

\_\_\_4. For graduate students, a copy of Graduate Record Exams scores, if applicable.

\_\_\_5. 2016 Federal Income Tax Forms (Form 1040, all schedules and W-2 forms) for you and your parents OR for independent students (and spouses, if applicable).

\_\_\_\_\_\_\_ a. 2016 Federal Income Tax Returns

\_\_\_\_\_\_\_ b. 2016 W2s

\_\_\_6. A copy of the response to your “Free Application for Federal Student Aid Form” (FAFSA), which includes your EFC (expected family contribution).

\_\_\_7. Two letters of recommendation.

*Transcripts, tax returns, and recommendation letters may be mailed separately from your application and other attachments. Everything must be postmarked by*

***March 1, 2018.***

**VIII. SIGNATURE**

YOUR SIGNATURE

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**AND** SIGNATURE OF PARENT/ GUARDIAN, if applicable

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*All applications and supporting documents are treated with confidentiality.*



**Release Form:**

Scholarship Applicants

I hereby authorize the AAUW Wilmington (DE) Branch to release information about me and/or the below-designated minor child pertaining to the award of a scholarship. Such information can be released to news outlets and the media, including commercial media and social media, and may also be used in AAUW printed and/or digital materials and formats. Such information can include name, school currently attending, current employment (if any), the school for which the scholarship will be used, the amount of the scholarship, the degree(s) being pursued, and the major subject(s) of study, as well as photographs and videos taken of me and/or the below-designated minor child in connection with such scholarship.

I release the AAUW Wilmington (DE) Branch from any expectation of confidentiality for the minor child identified below and/or myself and attest that I am the parent or legal guardian of the child listed below or that I am the subject of the information, and that I have the authority to authorize the AAUW Wilmington (DE) Branch to use such information.

I acknowledge that neither the minor child nor I will receive financial compensation for the release of this information.

I further agree that use of this information, including participation in any publication or website, confers no rights of ownership whatsoever. I release the AAUW Wilmington (DE) Branch, its contractors and its employees from liability for any claims by me or any third party in connection with my participation or the participation of the minor child designated below.

Age 18 and above:

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

OR

Parent / Guardian of applicant\* under age 18:

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Name of applicant under age 18: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_