**AAUW WILMINGTON (DE) BRANCH SCHOLARSHIPS**

**FOR WOMEN RESIDENTS OF THE STATE OF DELAWARE**

The American Association of University Women was founded in 1882 for the purpose of "uniting of the alumnae of different institutions for practical educational work.” In accordance with the goal of working for broader opportunities for women, the Wilmington Branch of the Association offers annual scholarships of varying amounts to women pursuing a baccalaureate or graduate degree at an accredited college or university.

To be eligible you must be a **U.S. citizen,** a **Delaware resident**, and a **high school graduate.** See our Web page <http://wilmington-de.aauw.net> for details on obtaining the application.

**THIS REAPPLICATION IS FOR CURRENT AAUW SCHOLARSHIP**

**RECIPIENTS ONLY!**

Scholarships apply only toward tuition, are for one year only, and are awarded on the basis of:

1. Scholastic standing
2. Financial need
3. Contributions to the school and community
4. Results of standardized testing

You must reapply each year. The application is available at <http://wilmington-de.aauw.net> or will be mailed to you upon request. The scholarship money will be sent directly to the school for tuition in two equal payments for two semesters.

To be considered, the completed application form and all supporting materials must be postmarkedon or before **March 1, 2018** and include:

1. All pages of this application including the signature page and one essay.
2. Official sealed transcript(s) as specified in the application.
3. One current letter of recommendation from one of your professors at your college or university.
4. A copy of the response to your “Free Application for Federal Student Aid Form” (FAFSA), which includes your EFC (expected family contribution).
5. If you are entering graduate study in the 2018-2019 academic year, a copy of your Graduate Record Exams scores, if applicable.
6. If we had received your 2016 Federal Income Tax Forms (Form 1040, all schedules and W-2 forms) for you and your parents (unless you are financially independent) for the 2017-2018 academic year, do not send another copy. If we did not receive this information, please include a copy of everything you sent to the IRS.

All candidates will be notified of their standing in May 2018.

Attention: We have saved your application, transcripts, and other papers from last year so please give us only NEW information about yourself.

|  |  |
| --- | --- |
| Return application and supporting papers to:  | AAUW Scholarship CommitteeATTN: Lora Englehart1800 Fairfax Blvd.Wilmington, DE  19803 Phone: 302-428-0939 email: aauwwilm@gmail.com |

AMERICAN ASSOCIATION OF UNIVERSITY WOMEN

Wilmington (DE) Branch

**Scholarship Re-application Form**

***FOR CURRENT SCHOLARSHIP RECIPIENTS ONLY***

For the **2018-2019** Academic Year

**(Confidential Information - Please print or type)**

|  |  |
| --- | --- |
| Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Birth Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Last) (First) (Middle) |
| Home Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Street) (City) (State) (Zip)  |
| Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Cell Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­ |
| Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| College Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Street) (City) (State) (Zip)  |

**I. EDUCATION DURING THE 2018-2019 ACADEMIC YEAR:**

1. College/University Major Degree or credits

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. 1. Will you attend full time? \_\_\_\_ Part time? \_\_\_\_\_

2. How many credits will you be taking during the next academic year? \_\_\_\_\_

 3. Major field of study? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 4. Degree goal?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 5. Year you expect to complete your degree requirements? \_\_\_\_\_\_\_\_\_

 6. Do you plan to continue your studies at the same college/university for the 2018-2019 academic year? \_\_\_\_\_\_\_\_Yes \_\_\_\_\_\_\_No If yes, tuition per year\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If your answer is NO, please list in order of preference the colleges to which you have applied for admission, or the college you plan to attend next year. Check if you have been accepted. If you have applied for aid, list amount if aid has been granted.

|  |  |  |  |
| --- | --- | --- | --- |
| **College/University** | **Accepted** | **Applied For Aid** | **Tuition Per Year**(DO NOT include room & board) |
| 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | ( ) | ( ) | $\_\_\_\_\_\_\_\_\_\_\_\_ |
| 2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | ( ) | ( ) | $\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  |  |

**II. STATEMENT** (Please type on a separate sheet of paper.)

Please state in 200 to 300 words what you have accomplished this year, what you plan to study next year and your career goals.

**III. SCHOLARSHIP AND EXTRA-CURRICULAR ACTIVITIES**—Since last application

A. Extra-curricular and Volunteer activities (sports, elected offices, music, art, drama, community service, etc.)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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B. Awards and Honors-Since last application

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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C. Work Experience-Since last application

|  |  |  |  |
| --- | --- | --- | --- |
| Employer | Employment Dates | Position | Hours per Week |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**IV. FINANCIAL INFORMATION**

**A. RESOURCES Available:**

|  |  |  |
| --- | --- | --- |
|  | Current Year | Next Year |
| 1. Parents’ contribution | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 2. Your savings | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 3. Financial Aid: |  |  |
| AAUW Scholarship | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Other Scholarships/Grants | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Loans | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Work-study | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 4. Yourearnings | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 5. Other: (Social Security, Trusts, etc.) Specify | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  **TOTAL RESOURCES** | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**B. PARENTS' ASSETS and LIABILITIES:**

|  |  |
| --- | --- |
| ASSETSSavings & CDs $\_\_\_\_\_\_\_\_\_\_\_\_\_\_Stocks, Bonds, Funds $\_\_\_\_\_\_\_\_\_\_\_\_\_\_Real Estate-Home(s) Current Value $\_\_\_\_\_\_\_\_\_\_\_\_\_\_Other Real Estate $\_\_\_\_\_\_\_\_\_\_\_\_\_\_Other Assets $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | LIABILITIESPersonal Loans $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Credit Card debt $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Student Loans $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Car Loans $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Leases, Other $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Rent/month $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mortgage (bal. remain) $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2nd Mort., Home Eq. $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **TOTAL ASSETS** $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **TOTAL LIABILITIES** $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**C. STUDENT’S ASSETS and LIABILITIES:**

|  |  |
| --- | --- |
| ASSETSSavings & CDs $\_\_\_\_\_\_\_\_\_\_\_\_\_\_Stocks, Bonds, Funds $\_\_\_\_\_\_\_\_\_\_\_\_\_\_Real Estate-Home(s) Current Value $\_\_\_\_\_\_\_\_\_\_\_\_\_\_Leases, Other $\_\_\_\_\_\_\_\_\_\_\_\_\_\_Other Assets $\_\_\_\_\_\_\_\_\_\_\_\_\_\_529 College Fund $\_\_\_\_\_\_\_\_\_\_\_\_\_\_**TOTAL ASSETS** $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | LIABILITIESPersonal Loans $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Credit Card debt $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Student Loans $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Car Loans $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Leases, Other $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Rent/month $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mortgage (bal. remain) $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2nd Mort., Home Eq. $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**TOTAL LIABILITIES** $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| What is your EFC from FAFSA? $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**V. REFERENCES** Attach to your application (or mail under separate cover) one current letter of recommendation from a professor at your current college/university.

If the reference is mailed under separate cover, please make sure it is postmarked by **March 1, 2018.** **We will not consider any applications with a late reference.**

# Name of Reference \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­\_\_\_\_\_\_ Position \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## VI. FAMILY INFORMATION

### A. Please submit the following information for all members of your family, including yourself, both parents (even if divorced), siblings, and others living in the household for the current school year.

|  |  |
| --- | --- |
| Parent/Guardian Name(s) | Occupation |
|  |  |
|  |  |
|  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Dependent Children Names | Grade/Class | School/College | Total Paid By Family To School | Financial Aid |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

List other household members \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

B. Will your family’s expenses change next year? How?
 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

C. Other things you would like us to know \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

D. How did you learn about AAUW Scholarships? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **VII. CHECK LIST**

To help you avoid mistakes that may cause you to miss the application deadline, please pay special attention to the checklist provided below to ensure that all required materials are included. We also recommend submitting your application two weeks early to have it reviewed for completeness.

\_\_\_1. All pages of this application, including this signature page and one essay.

\_\_\_2. Official Sealed Transcripts:

**College Freshmen only**: An official final sealed transcript from your high school AND an official sealed transcript of your current undergraduate record.

**College or graduate student**: An official sealed transcript of all undergraduate and graduate records. If you have not completed three semesters of college also include an official high school transcript.

\_\_\_3. One current letter of recommendation from a professor at your current college/university.

\_\_\_4. A copy of Graduate Record Exam scores, only if you plan to begin graduate study in the 2018-2019 academic year.

\_\_\_5. A copy of the response to your “Free Application for Federal Student Aid Form” (FAFSA), which includes your EFC (expected family contribution).

\_\_\_6. If not sent previously, the Federal Income Tax Return for 2016 with all schedules and W-2’s. If parents claim student as a dependent, please include a copy of parents' 2016 income tax forms as well as student's. We will contact you if we need additional information.

*Transcripts, tax returns, and recommendation letters may be mailed separately from your application and other attachments. Everything must be postmarked by*

*March 1, 2018.*

**VIII. SIGNATURE**

YOUR SIGNATURE

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**AND** SIGNATURE OF PARENT/ GUARDIAN, if applicable

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*All applications and supporting documents are treated with confidentiality.*



**Release Form:**

Scholarship Applicants

I hereby authorize the AAUW Wilmington (DE) Branch to release information about me and/or the below-designated minor child pertaining to the award of a scholarship. Such information can be released to news outlets and the media, including commercial media and social media, and may also be used in AAUW printed and/or digital materials and formats. Such information can include name, school currently attending, current employment (if any), the school for which the scholarship will be used, the amount of the scholarship, the degree(s) being pursued, and the major subject(s) of study, as well as photographs and videos taken of me and/or the below-designated minor child in connection with such scholarship.

I release the AAUW Wilmington (DE) Branch from any expectation of confidentiality for the minor child identified below and/or myself and attest that I am the parent or legal guardian of the child listed below or that I am the subject of the information, and that I have the authority to authorize the AAUW Wilmington (DE) Branch to use such information.

I acknowledge that neither the minor child nor I will receive financial compensation for the release of this information.

I further agree that use of this information, including participation in any publication or website, confers no rights of ownership whatsoever. I release the AAUW Wilmington (DE) Branch, its contractors and its employees from liability for any claims by me or any third party in connection with my participation or the participation of the minor child designated below.

Age 18 and above:

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

OR

Parent / Guardian of applicant\* under age 18:

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Name of applicant under age 18: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_